

November 24, 2008

MEETING NOTICE

TO: Steering, Legislative & Governmental Committee

FROM: John Rodgers, Chairman

DATE: Monday, December 1, 2008

TIME: 5:30 P.M.

PLACE: Courthouse, Suite #205

PURPOSE:

1. Fill Coroner Vacancy
2. Fill Three Vacancies on the Agricultural Advisory Board
3. Announce Vacancy on Conservation Board (Chuck Clark)
4. Appointment of Judicial Commissioners – Alexandra Timberlake and Sherry Hamlett
5. Any Other Business

In accordance with Americans with Disabilities Act (ADA), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Sonya Stephenson
	Ernest Burgess	Media
	Jim Cope	Leadership Rutherford
	Becky Shelton	Lisa Nolen
	Brian Robertson	Lee Harris